

STATE OF CONNECTICUT  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
STATE MARSHAL COMMISSION  
165 Capitol Avenue, Hartford, CT 06106  
Tel. 860-713-5372 Fax. 860-713-7459  
Meeting is in Room 121 4:30 p.m.

AGENDA AND SPEAKING SCHEDULE  
STATE MARSHAL COMMISSION MEETING  
September 22, 2016

**TOPIC**

**SPEAKER**

- |  |                              |
|--|------------------------------|
| 1. Minutes: September 1, 2016 special meeting                  | W. Martyn Philpot, Jr., Esq. |
| 2. Report from State Marshal Advisory Board, policy complaints | State Marshal Joseph Heap    |
| 3. Firearms Policy   | State Marshal David Hubbs    |
| 4. Legislative Update  | Jennifer Montgomery          |
| 5. Revised Use of Force Policy                                 | Jennifer Montgomery          |

[Deliberations proposed for executive session pursuant to Sections 1-200 and 1-225 of the Connecticut General Statutes to discuss the appointment, performance, evaluation, health or dismissal of a public officer]

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|---------------|---------------------|
| 6. Complaints | Jennifer Montgomery |
|---------------|---------------------|

| File No. | Name               |
|----------|--------------------|
| 15-32    | Forbes/Zaniewski   |
| 15-42    | Porterfield/Bryk   |
| 15-45    | Barbe/Foldy        |
| 15-48    | Percopo/Gahan      |
| 16-04    | Biesedecki/DeLucia |
| 16-41    | Usher/DeLucia      |